

NO. 57856

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 15 1992

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 21 1992

The applicant **Town of Eureka**, hereby make application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Certificate No. 6259, Permit 20479**

1. The source of water is **Underground**
2. The amount of water to be changed **1.81 cfs, not to exceed 2000-ac.-ft annually.**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and domestic.**
5. The water is to be diverted at the following point **Lot 14, Section 28, T. 20 N., R. 53 E., M.D.M. or at a point from which the southeast corner of said Section 28 bears S 48° 12' 13" E., a distance of 1870.25 Feet (Diamond Valley Well No. 2)**
6. The existing permitted point of diversion is located within **NE¼ NW¼ Sec. 10., T. 20 N., R. 53., M.D.B. & M., or at a point from which the NW Corner of said Sec. 10, bears N. 46° 32' W., a distance of 1869.0 Feet.**
7. Proposed place of use **E½ NE¼, SE¼ Sec. 14; SE¼ NE¼. N½ NE¼ Sec. 23, SW¼ NW¼, W½ SW¼ Sec. 13; W½ NW¼ Sec. 24, T. 19 N., R. 53 E., M.D.B. & M.; E½ Sec. 11, T. 19 N., R 53 E., M.D.B. & M.**
8. Existing place of use **50.0 acres in the NE¼ NW¼ and the E¼ NW¼ NW¼ Sec. 10, T. 20N., R. 53 E., M.D.B. & M. The entire 50 acres will be removed from irrigation.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Turbine pump, pump station, and pipeline to existing transmission line.**
12. Estimated cost of works **180,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **10 years.**
15. Remarks: **The water will be used in addition to other existing sources to supply the Town of Eureka which serves a population of approximately 500 persons.**

s/Robert F. Lauder
By **Lumos & Associates, Inc.**
800 E. Graves Lane
Carson City, NV. 89706

Compared hf/dl hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 20479, Certificate 6259 is issued subject to the terms and conditions imposed in said Permit 20479, Certificate 6259 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permits 57856, 57857, 66207, and 66208 will totally abrogate the Town of Eureka's portion of Permit 18989, Certificate 6164 and Permit 20479, Certificate 6259.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.9048 cubic feet per second, but not to exceed 65.1703 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 26, 2001

Proof of completion of work shall be filed before:

November 26, 2001

Water must be placed to beneficial use on or before:

October 26, 2002

Proof of the application of water to beneficial use shall be filed on or before:

November 26, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of October A.D. 2000


State Engineer

Completion of work filed DEC 21 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____